

# Topics, Readings from Text, Papers, Assignments, and Tests:

Note: Please confirm each field trip with  
instructor

## **Class #1**

**Date: 8/24**

Topic: **Introduction to course**

Guest: **Nathan Locklear – RTF web page**

**[www.austincee.edu/rtf/](http://www.austincee.edu/rtf/)**

Topic: **Inquiry project**

Assignment: Class introductions, and practicums

## **Class #2**

**Date: 8/26**

Topic: **Formatting the Injury Project**

Host: – **Cathy Welch- RTF Instructor**

Learning Lab – Visit the learning lab NRG4 4119

## **Class #3**

**Date: 8/31**

Topic: Research resources and techniques

Place: NRG library

Host: Jon Luckstead Research Librarian

NRG 1 1220

**Class #4**

**Date: 9/2**

**Topic – The Inquiry Project Presentation**

**Guest: Andy Nelson – former student, editor and colorist**

**Assignment: Bring your introduction to share, and Guest  
Lecture Question form**

**Class #5**

**Date: 9/9**

**Individual Conferences as scheduled NRG4 4253**

**Bring completed Inquiry Project Proposal form for approval,  
Bring Guest Lecture Question form**

**Class #6**

**Date: 9/14**

**Individual Conferences as scheduled NRG 4 4253**

**Bring completed Inquiry Project Proposal form for approval,**

**Class #7**

**Date: 9/16**

**Guest: Steve Wolf – Owner Wolf Stunt Works**

**Phone: 512-653-9653**

**e-mail: [wolf.steve@gmail.com](mailto:wolf.steve@gmail.com)**

**[www.wolfstuntworks.com](http://www.wolfstuntworks.com)**

**Bring Guest Lecture Question form**

**Class# 8**

**Date: 9/21**

**Broadcast & Cable Television**

**Readings: Part 1 - 3**

**Bring text to class, revised Inquiry Project Proposal, and  
signed field trip release**

**Class# 9**

**Date: 9/23**

**Working Relations with Unions**

**Readings: Chapter 49**

**Guest: Terri Ewton**

Member of the Local Chapter of the International Alliance of Theatrical Stage Employees and Moving Picture Technicians Artist and Allied Crafts of the United States, Its Territories and Canada, AFL-CIO, CLC ( IATSE ) [www.iatse-intl.org](http://www.iatse-intl.org)

Texas Studio Mechanic Local 484 [ww.iatse.484.org](http://ww.iatse.484.org)

Bring: Guest Lecture Questions Form

**Class # 10**

**Date: 9/28 ( meet at 9:15 AM )**

**Tour – KOOP Radio**

**3823 Airport Blvd**

**Host: Kim McC Carson – Executive Director**

**Phone: 512- 472-1369**

**[www.KOOP.org](http://www.KOOP.org)**

**note: Practicum credit if you participate in KOOP radio in any documented activity.**

**Bring Facilities Analysis Form**

**Class #11**

**Date: 9/30**

**Topic: Non-profit media organizations, support groups and networking.**

**Guest Speaker: Sherry Mills Executive Director of Reel Women**

**480-9291**

**[www.reelwomen.org](http://www.reelwomen.org)**

***note: Practicum credit if you join Reelwomen and attend at least one event.***

**Bring any completed forms, and Guest Question Form**

**Class #12**

**Date: 10/5**

**Topic: Local Affiliates, and Local News**

**Readings: Part 3 - 5**

**Bring text to class, plus any assignments**

**Class #13**

**Date: 10/7**

**Field Trip: News 8 Austin**

**1705 Colorado**

**Host: Victor Diaz Producer**

**Phone: 531-8813**

**[www.news8austin.com](http://www.news8austin.com)**

**Bring Facilities Analysis Form**

**Class # 14**

**Date: 10/12**

**Topic: Commercial Broadcast Television**

**Field Trip: KEYE**

**10700 Metric Blvd**

**Phone: 490-2158**

**Host: Jerry Wagley – Creative Services Director**

**[www.keyetv.com](http://www.keyetv.com)**

**Bring Facilities Analysis Form**

**Class #15**

**Date: 10/14**

**Topic: Cable Television, Local Origination, Public,  
Educational, and Government Access**

**Guest: George Warmingham – Former Program Director  
Time Warner Cable**

**Bring: Guest Question Form, and any completed forms.**

**Class # 16**

**Date: 10/19**

**Field Trip: Time Warner Cable**

**12012 North MoPac Expressways**

**Host: Chris Hardy - Producer**

**Phone: 465-6415**

**[www.timewarnercable.com](http://www.timewarnercable.com)**

**Bring Facilities Analysis Form**

**Class # 17**

**Date: 10/21**

**Topic: Free Speech and the First Amendment**

**Readings: Chapter 23**

**Field Trip: Public Access Community Television (PACT)**

**1143 Northwestern**

**Host Stefan Ray PACT Outreach Director**

**phone: 478-8600 Ext. 13**

**[www.pactaustin.org](http://www.pactaustin.org)**

**note: Practicum credit if you participate in Channel Austin in any documented way.**

**Bring Facilities Analysis Form**

**Class #18**

**Topic: Legal and Business Affairs**

**Readings Part 10**

**Guest: Clark Richards – Attorney Richards Rodrigues & Skeith LLP**

**[www.rrsfirm.com](http://www.rrsfirm.com)**

**Bring Guest Question Form, and any completed forms**

**Class #19**

**Date: 10/28**

**Topic: Public Television**

**Readings: Part 6 & 7**

**Bring Text and any completed forms to class**

**Class # 20**

**Date: 11/2**

**Tour: KLRU**

**2504B Whitis Street**

**Phone: 475-9041**

**[www.klru.org](http://www.klru.org)**

**Host – JJ Weber Production Studio Manager**

**Practicum credit if you join KLRU, or participate in the station in some documented way.**

**Bring Facility Analysis Form**

**Class # 21**

**Date: 11/14**

**Topic: The Texas Film Commission and The Texas Music Commission & scoring for Film, Television and Games**

**Readings: Part 4**

**Guest: Mark Wilson – Musician**

**[www.governor.state.tx.us/film](http://www.governor.state.tx.us/film)**

**Bring text, Guest Question Form, and any completed forms**

**Class #22**

**Date: 11/19**

**Topic: Starting, Running, and Selling a Production Company**

**Guest: Becky Hayes – former Owner of Full Circle Productions**

**Bring Guest Question Form, and completed forms**

**Class # 23**

**Date: 11/11**

**Topic: Production**

**Readings: Part 9**

**Tour: Austin Film Society (AFS)**

**1901 East 51<sup>st</sup> Street**

**Phone: 332-0145**

**[www.austinfilm.org](http://www.austinfilm.org)**

**Host: Christian Raymond – Director of Community Outreach**

**Note: Practicum credit if you join AFS and attend at least one event.**

**Bring Facilities Analysis Form**

**Class # 24**

**Date: 11/16**

**Inquiry Project One \_\_\_\_\_**

**Class #25**

**Date: 11/18**

**Inquiry Project Two \_\_\_\_\_**

**Class #26**

**Date: 11/23**

**Inquiry Project Three \_\_\_\_\_**

**Class #27**

**Date: 11/25**

**Inquiry Project Four \_\_\_\_\_**

**Class #28**  
**Date: 11/30**  
**Inquiry Project Five** \_\_\_\_\_

**Class #29**  
**Date: 12/2**  
**Inquiry Project Six** \_\_\_\_\_

**Class #30**  
**Date: 12/7**  
**Inquiry Project Seven** \_\_\_\_\_

**Class #31**  
**Date: 12/9**  
**Inquiry Project Eight** \_\_\_\_\_

Last day to turn in any paperwork.