

Civil Rights

- History
- Goals
- Methods/Strategies
 - 1950s
 - 1960s
- Conflict
 - Movement splits

Goals

- De-segregation
- Equality
- Opportunity
 - jobs
 - education
 - housing

Jim Crow Laws 1870s

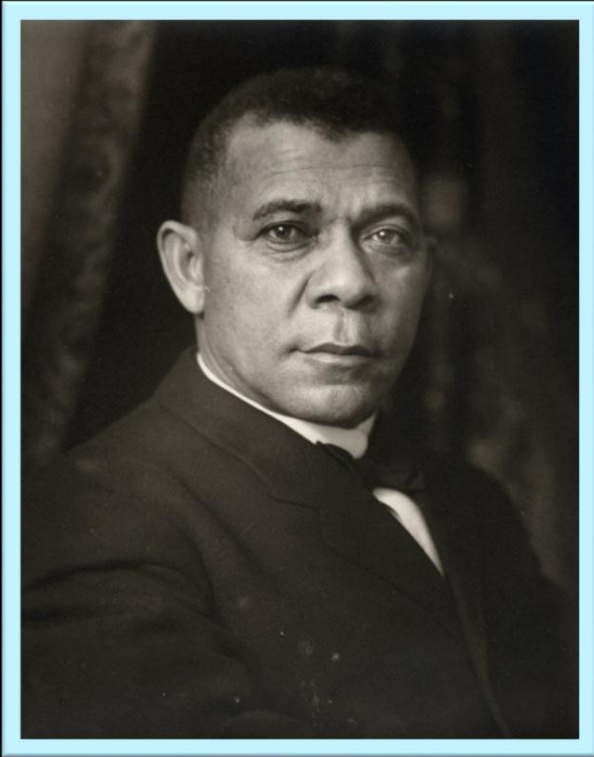


Plessy vs. Ferguson, 1896

- Legalized segregation



Progressive Era, 1900 - 1917



Booker T. Washington

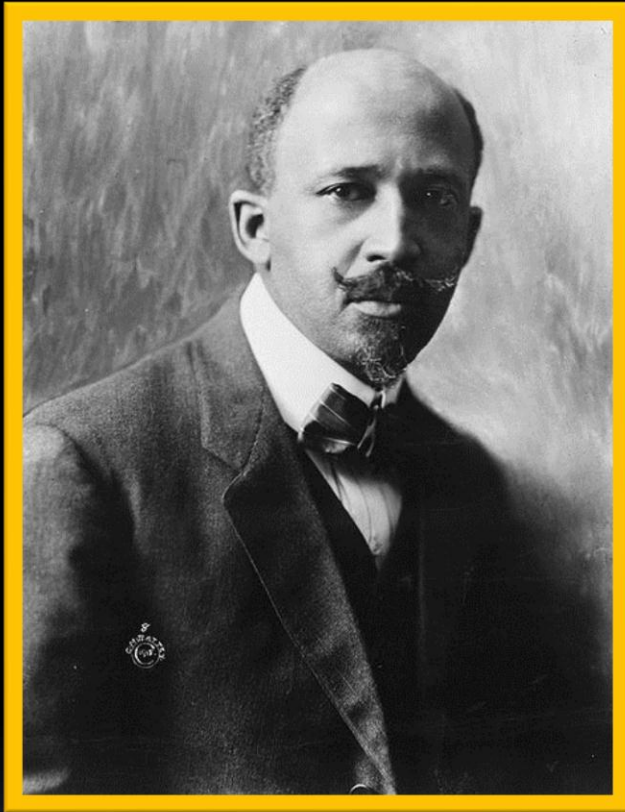
Tuskegee Institute



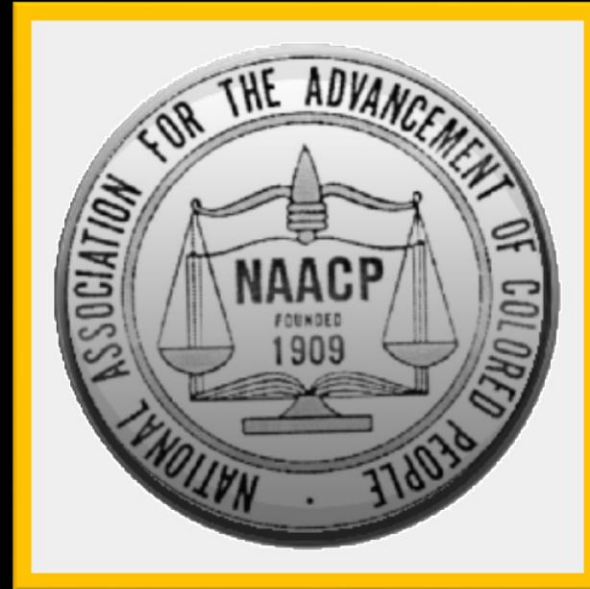
Marcus Garvey

United Negro Improvement Assn

Progressive Era, 1900 - 1917



W.E.B. DuBois



N.A.A.C.P.

1930s – 1940s



Charles H. Houston



Thurgood Marshall

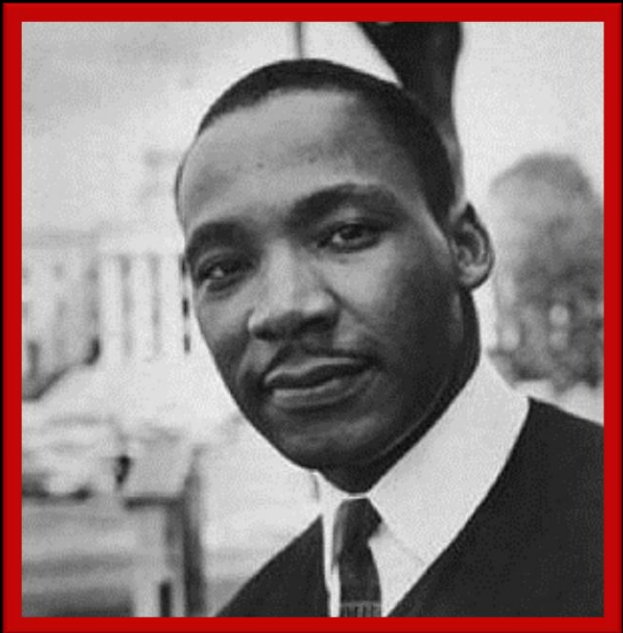
Brown vs. Board of Education of Topeka, KS - 1954



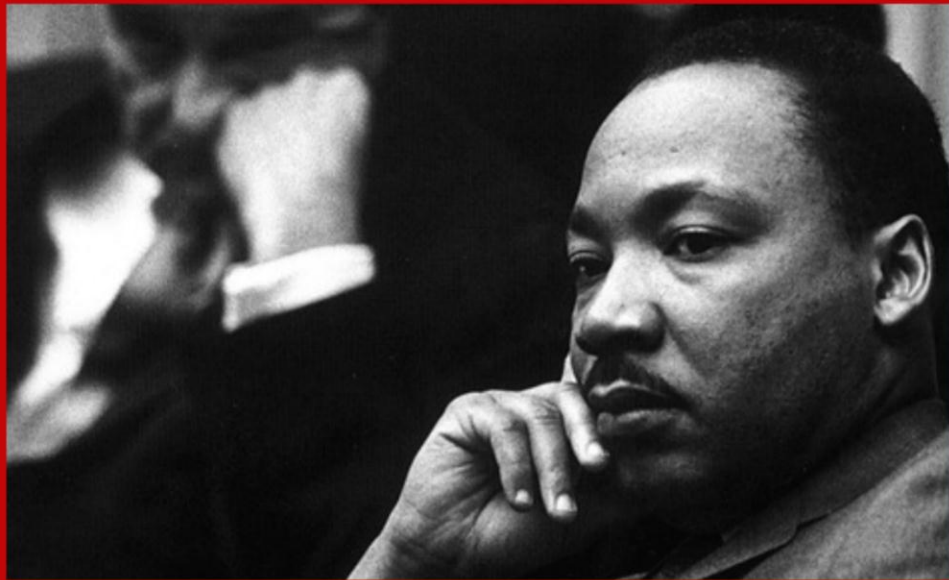
Montgomery Bus Boycott 1955 - 1956



Rosa Parks



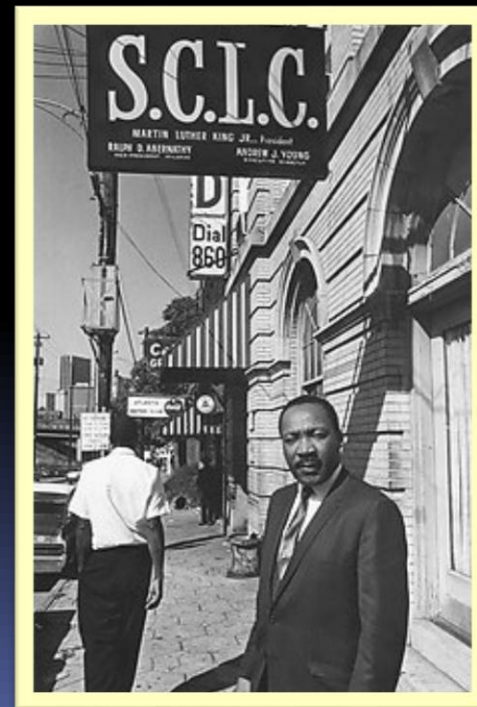
Rev. Martin Luther King, Jr.



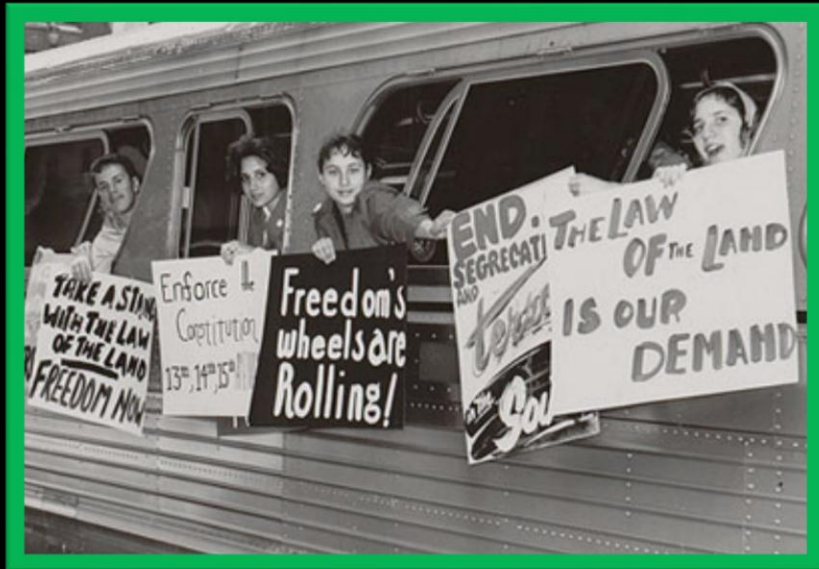
Southern Christian Leadership Conference

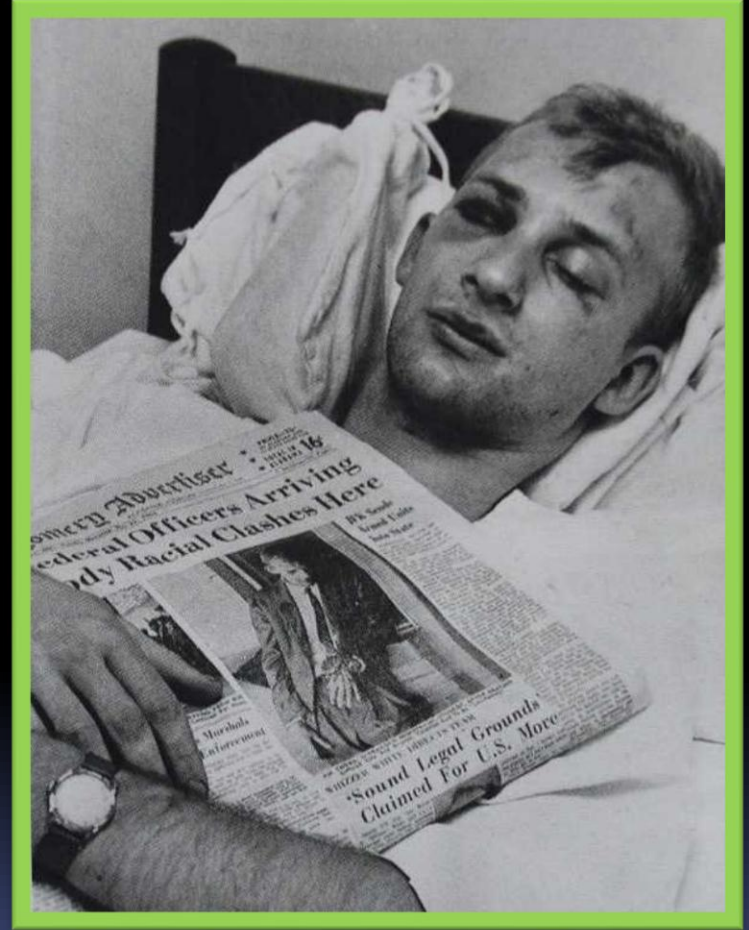


Rev. MLK, Jr.
Rev. Fred L. Shuttlesworth
Rev. Ralph D. Abernathy



Freedom Rides, 1961







JFK



RFK



Birmingham 1963



The Birmingham News



Eugene "Bull" Connor



"My theory was that if we mounted a strong nonviolent movement, the opposition would surely do something to attract the media, and in turn induce national sympathy and attention to the everyday segregated circumstance of a person living in the Deep South."

- Rev. Wyatt Walker, SCLC

“Injustice anywhere is a threat to justice everywhere...

- Rev. MLK, Jr,
Letter from a Birmingham Jail

May 3, 1963









June 11, 1963

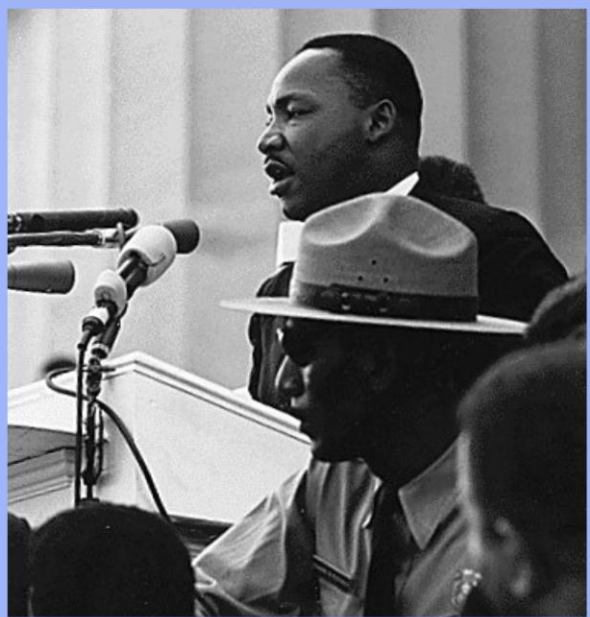


August 28, 1963



“March for Jobs & Freedom”





“...I have a dream that one day this nation will rise up and live out the true meaning of its creed: "We hold these truths to be self-evident, that all men are created equal."

I have a dream that one day on the red hills of Georgia the sons of former slaves and the sons of former slave owners will be able to sit down together at the table of brotherhood.

I have a dream that one day even the state of Mississippi, a state sweltering with the heat of injustice, sweltering with the heat of oppression, will be transformed into an oasis of freedom and justice.

I have a dream that my four little children will one day live in a nation where they will not be judged by the color of their skin but by the content of their character.

I have a dream today...”

“...This will be the day, this will be the day when all of God's children will be able to sing with new meaning "My country 'tis of thee, sweet land of liberty, of thee I sing. Land where my father's died, land of the Pilgrim's pride, from every mountainside, let freedom ring!"

Let freedom ring. And when this happens, and when we allow freedom ring -- when we let it ring from every village and every hamlet, from every state and every city, we will be able to speed up that day when all of God's children -- black men and white men, Jews and Gentiles, Protestants and Catholics -- will be able to join hands and sing in the words of the old Negro spiritual: "Free at last! Free at last! Thank God Almighty, we are free at last!"

Civil Rights Act

July 2, 1964



Voting Rights Act

Aug 6, 1965



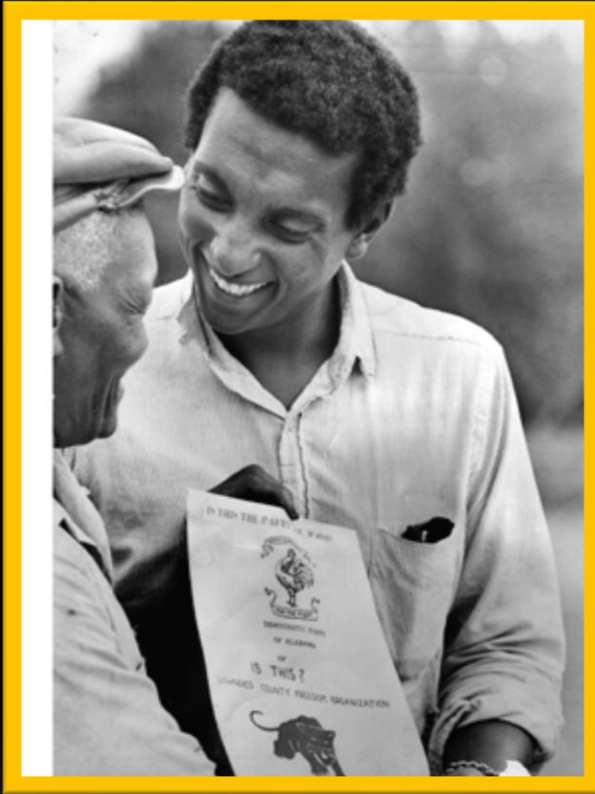
Conflict – movement splits



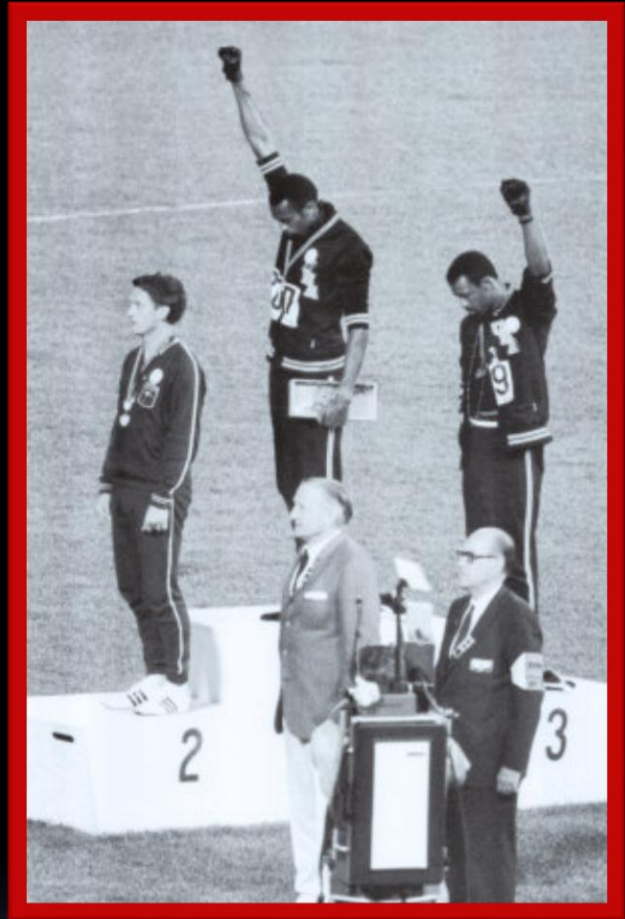
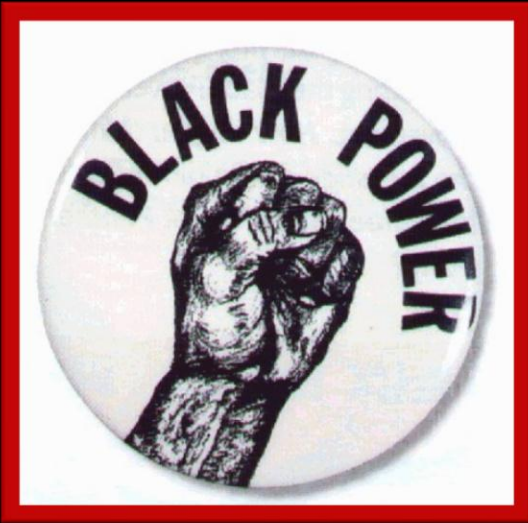
Malcolm X

Nation of Islam

Black Power



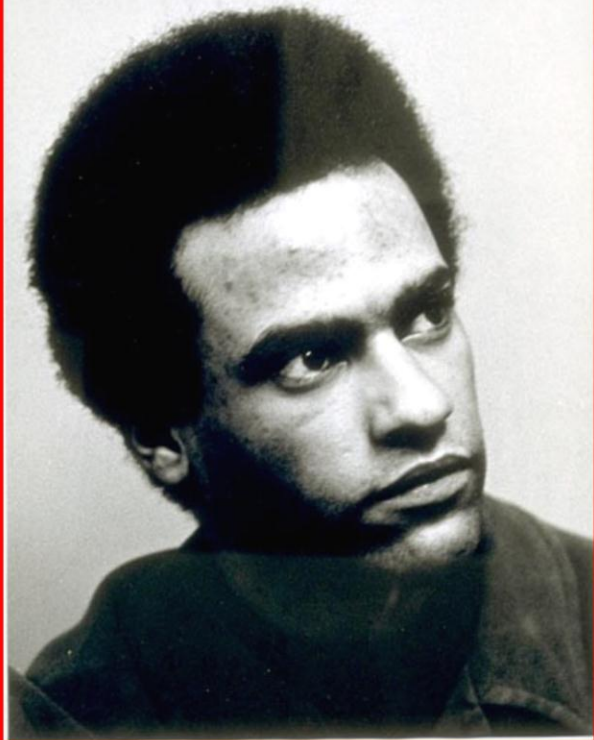
Stokely Carmichael



1968 Olympics
Mexico City



Black Panther Party



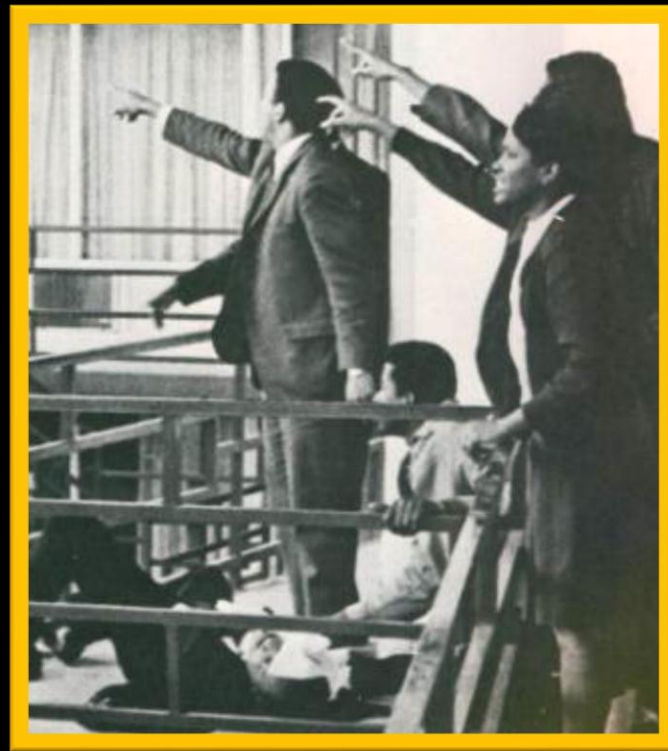
Huey Newton

Bobby Seale





April 4, 1968



“Free at last. They took your life. But they could not take your pride.”